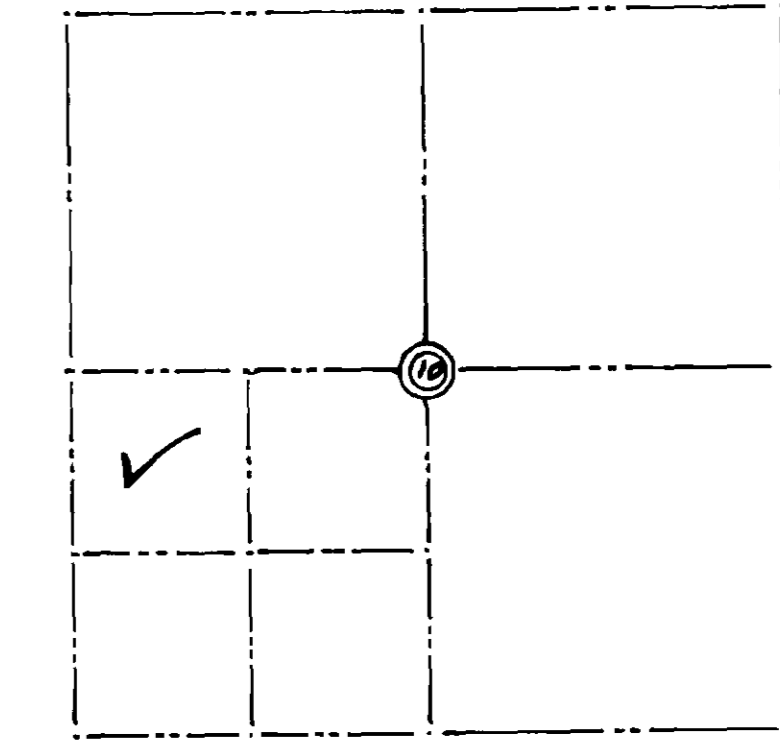


JERRY MCINTURE  
KAGIT COUNTY SHERIFF  
of  
'92 DEC 10 P2:09

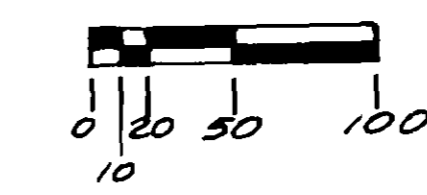
LEONARD  
BOUDINOT +  
SKODJE



SECTION 10, T. 35 N., R. 8 E., W. M.

LEGEND

- - DENOTES REBAR WITH YELLOW CAP MARKED LEONARD 8992 SET THIS SURVEY
- - DENOTES FOUND IRON PIPE



LEGAL DESCRIPTION

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M., DESCRIBED AS FOLLOWS:

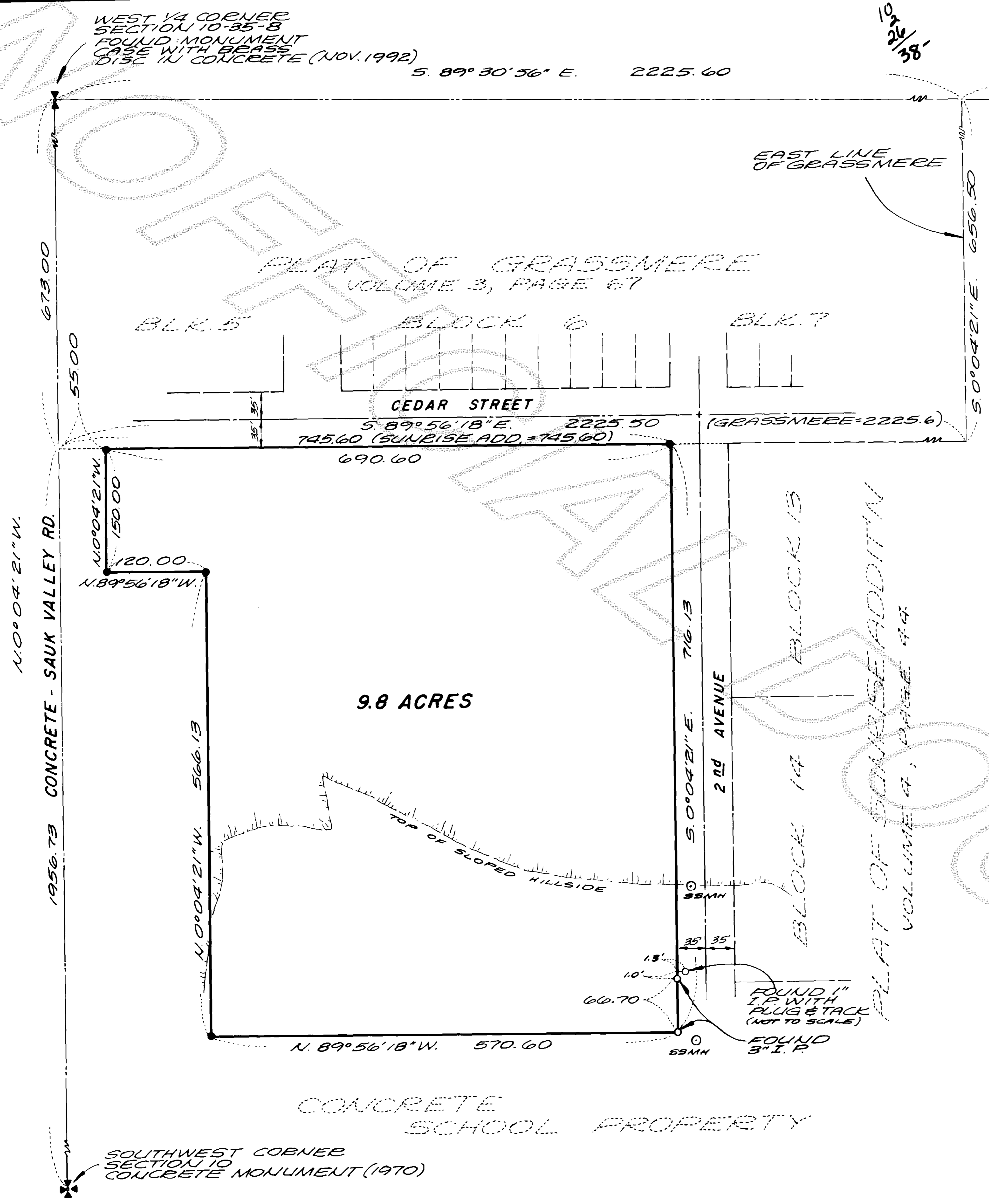
COMMENCING AT A POINT ON THE SOUTH SIDE OF CEDAR STREET WHICH POINT IS 35 FEET EAST OF THE INTERSECTION BETWEEN SAID SOUTH SIDE OF CEDAR STREET AND THE WEST LINE OF SECTION 10; THENCE EAST 690.6 FEET TO THE INTERSECTION OF CEDAR STREET AND 2<sup>ND</sup> AVENUE WEST; THENCE SOUTH 716.13 FEET THENCE WEST 570.6 FEET; THENCE NORTH 566.13 FEET THENCE WEST 120 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING. (LEGAL DESCRIPTION FROM VOLUME 974 OF DEEDS, PAGE 88, A.F.N. 9104300039)

BASIS OF BEARING

WEST 1/4 CORNER SECTION 10 TO THE SOUTHWEST CORNER SECTION 10 AS SHOWN HEREON BEARS S. 0° 04' 21" E.

SURVEYOR'S NOTE

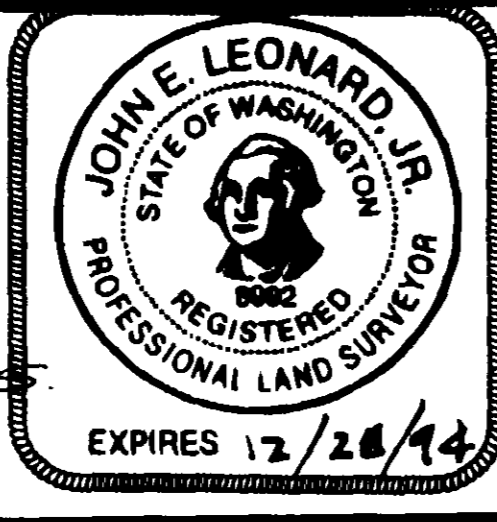
THIS SURVEY WAS PERFORMED IN THE FIELD WITH A TOPCON GTS-2B 10 SECOND OPTICAL READING THEODOLITE WITH A COAXIAL ELECTRONIC DISTANCE METER.



**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act, at the request of

*John E. Leonard, Jr.*  
JOHN E. LEONARD, JR., P.E. & P.L.S.  
Certificate No. 8992 Date 12/10/92



**AUDITOR'S CERTIFICATE**

Filed for record this 10 day of Dec 1992 at 2:09 P.M. in Book 13 of Surveys at Page 150 at the request of Leonard and Boudinot, Inc. under Auditor's File Number 921210080

*John Leonard* County Auditor  
*Christina* By Deputy

RECORD OF SURVEY for  
**LONE STAR NORTHWEST**

IN THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 10, TWP. 35 N., RGE. 8 E., W.M.

DOWN BY: J.H. DATE: DEC 1992	LEONARD, BOUDINOT & SKODJE INC. CIVIL ENGINEERS AND LAND SURVEYORS 603 S. 1st Street, Mount Vernon, Washington 336-5751	SCALE: 1" = 100'
FIELD BOOK: 454 p. 26		JOB NO.: 92245